

## CSO 4-Hour Public Notification Form City of Lima

NPDES #: 2PE000000\*ND

|                   | CSO Discharge : |                           | Receiving Water | Date CSO Started | Time CSO Started | Date CSO Ended * | Time CSO Ended * | SD |
|-------------------|-----------------|---------------------------|-----------------|------------------|------------------|------------------|------------------|----|
| SCADA             | 002             | Collett Control           | Ottawa River    |                  |                  |                  |                  |    |
|                   | 003             | Heindel Control           | Ottawa River    |                  |                  |                  |                  |    |
|                   | 004             | McDonel Control           | Ottawa River    |                  |                  |                  |                  |    |
|                   | 005             | Central Control           | Ottawa River    |                  |                  |                  |                  |    |
|                   | 006             | Lovers Lane Control       | Ottawa River    |                  |                  |                  |                  |    |
| Unmetered Group 1 | 007             | S. Central & Ottawa River | Ottawa River    |                  |                  |                  |                  |    |
|                   | 008             | Timberlake & Ottawa River | Ottawa River    |                  |                  |                  |                  |    |
|                   | 009             | Oxford & Collett          | Ottawa River    |                  |                  |                  |                  |    |
|                   | 033             | 627 S. Nixon              | Ottawa River    |                  |                  |                  |                  |    |
|                   | 034             | 701 Judkins               | Ottawa River    |                  |                  |                  |                  |    |
|                   | 037             | N. Shore Dr / Diamond 3   | Ottawa River    |                  |                  |                  |                  |    |
|                   | 035             | Lakewood / Charles        | Ottawa River    |                  |                  |                  |                  |    |
| Unmetered Group 2 | 011             | Burch / O'Connor          | Pike Run Ditch  |                  |                  |                  |                  |    |
|                   | 012             | McDonel / O'Connor        | Pike Run Ditch  |                  |                  |                  |                  |    |
|                   | 013             | Metcalf / O'Connor        | Pike Run Ditch  |                  |                  |                  |                  |    |
|                   | 014             | Metcalf / Tremont         | Pike Run Ditch  |                  |                  |                  |                  |    |
|                   | 015             | Metcalf / Runyan          | Pike Run Ditch  |                  |                  |                  |                  |    |
|                   | 016             | Metcalf / Ashton          | Pike Run Ditch  |                  |                  |                  |                  |    |
|                   | 038             | West / O'Connor           | Pike Run Ditch  |                  |                  |                  |                  |    |

\* If CSO is still discharging at the time this form is submitted, mark "SD" in the space provided.

Rainfall Total = \_\_\_\_\_

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Upon completion, this form shall be emailed to the following addresses with a subject line of :

"City of Lima 4-Hour CSO Public Notification" ----->

- [contact@allenhealthdept.org](mailto:contact@allenhealthdept.org)
- [courtney.parent@cityhall.lima.oh.us](mailto:courtney.parent@cityhall.lima.oh.us)
- [david.schnipke@cityhall.lima.oh.us](mailto:david.schnipke@cityhall.lima.oh.us)

Submitted by: \_\_\_\_\_

WWTP Point of Contact : Eric Markley, WWTP Supervisor, 419-303-6909