

AGENDA
FOR A REGULAR MEETING OF LIMA CITY COUNCIL
October 7, 2019
7:00 p.m.

INVOCATION: Gordon

PLEDGE OF ALLEGIANCE

ROLL CALL: Gordon, McLean, Thompson, Kreher, Dixon, Glenn, Neeper and Nixon

I. RESOLUTIONS

019-19 Memorializing the Late Henry Wallen..... _____

020-19 Memorializing the Late Lawrence Huffman _____

II. SCHEDULED PUBLIC HEARING

III. PRIVILEGE OF THE FLOOR

IV. CONSENT CALENDAR

a. Minutes of the previous meeting not read since each received a copy _____

V. COMMUNICATIONS

1. From the Allen County Commissioners' Office regarding the approval of the David and Marsha Smith Annexation Petition _____
- * 2. From the Dir. of Public Works regarding legislation to advertise, bid and enter into contract for the demolition of 705 S. Main St _____
- * 3. From the Dir. of Public Works regarding legislation to enter into contract with the Veterans Memorial Civil and Convention Center _____
- * 4. From the Dir. of Public Works regarding legislation to enter into contract with D&M Fencing _____
5. From the Chief of Staff requesting legislation to apply for, accept and expend funds from the Ohio Mayor's Alliance Educational Attainment Grant..... _____
- * 6. From the Finance Dir. regarding legislation to amend the 2019 annual budget..... _____
- * 7. From the Chief of Staff regarding legislation to enter into contract with Civica Creative Microsystems Inc. _____
- * 8. From the Chief of Staff regarding legislation to enter into contract with Steve Ijames to provide police practices training and consultation _____
- * 9. From the Dir. of Community Development regarding legislation to enter into contracts to implement projects/activities using HOME Funds..... _____

- * 10. From the Dir. of Community Development regarding legislation to enter into contracts to implement projects/activities using CDBG Funds..... _____
- * 11. From the Dir. of Community Development regarding legislation to place tax assessments..... _____
- 12. From the Dir. of Human Resources requesting legislation to enter into contract with Manpower, Patrick Staffing and Custom Staffing _____

VI. PETITIONS

VII. REPORTS OF OFFICIALS

VIII. REPORTS OF COMMITTEES

IX. ORDINANCES

- 223-19 Levying special assessments for property maintenance code charges on premises in the City of Lima..... _____
- 224-19 Amending the 2019 Annual Budget..... _____
- 225-19 Issuance and sale of \$64,700 in Notes _____
- 226-19 Enter into contract with Civica Creative Microsystems, Inc _____
- 227-19 Enter into contract with Steve Ijames..... _____
- 228-19 Advertise for bids and enter into contract for the demolition of 705 S. Main St..... _____
- 229-19 Enter into contract with D&M Fencing _____
- 230-19 Enter into contract with Veterans Memorial Civic and Convention Center..... _____
- 231-19 Establishing the positions and classifications and fixing the salary and compensation of such positions and classifications _____
- 232-19 Appointing Marva Cowan to the Allen County Board of Health..... _____
- 233-19 Enter into contract with New Lima-Housing for the Future, Inc. for Housing Property Maintenance Training _____
- 234-19 Enter into contract with New Lima-Housing for the Future, Inc. for First Home Lima and Housing Counseling Administrative Support..... _____

- 235-19 Enter into contract with West Ohio Community Action Partnership to provide First Home Lima Downpayment/Closing Assistance _____
- 236-19 Enter into contract with New Lima-Housing for the Future, Inc., to serve as CHDO for housing development..... _____
- 237-19 Enter into contract with New Lima-Housing for the Future, Inc., to serve as a CHDO for housing development..... _____
- 238-19 Enter into contract with West Ohio Community Action Partnership for Housing Counseling Services _____
- 239-19 Enter into contract with West Ohio Community Action Partnership to provide Fair Housing Services..... _____
- 240-19 Enter into contract with Rhodes State College for Career Pathways in Advanced Manufacturing Services _____
- 241-19 Enter into contract with Bradfield Community Association for Senior and Youth Health and Wellness Program services _____
- 242-19 Enter into contract with Urban Impact Ohio for Micro Enterprise Program Startup Lab services..... _____

X. MISCELLANEOUS BUSINESS

XI. ADJOURNMENT